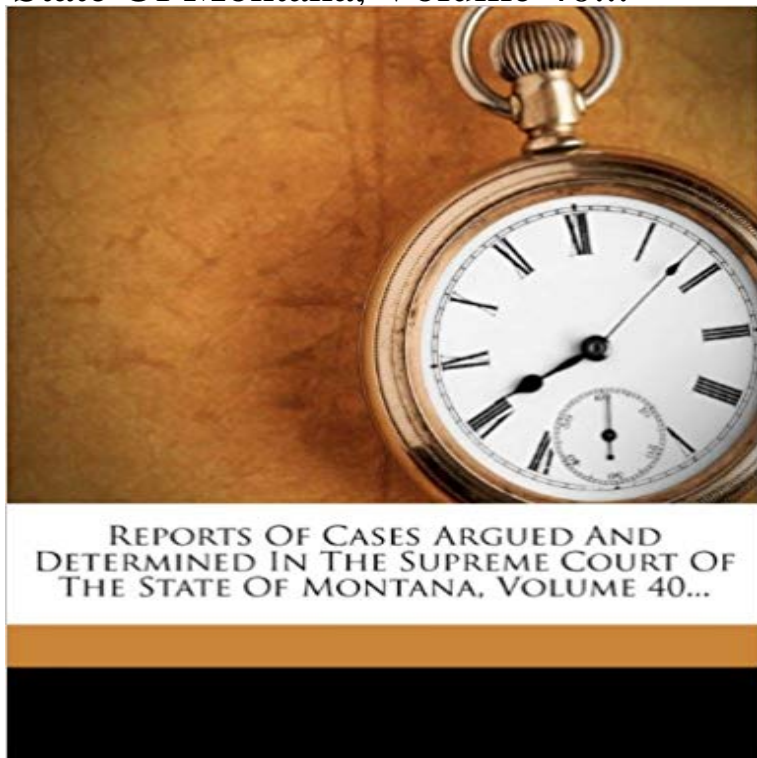


# Reports Of Cases Argued And Determined In The Supreme Court Of The State Of Montana, Volume 40...



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